



2010 Water Quality & Regulatory Conference

With Security & Emergency Response

November 3-4, 2010 • Doubletree Hotel and Convention Center • Ontario, CA

Sponsored by



2010 Sponsorship Opportunities

- **Co-sponsor Level: \$25,000**
 - Name and logo on all conference materials
 - Four complimentary conference registrations
 - Choice of booth location
 - Prime signage at the conference
 - Appreciation plaque
 - Half-page ad and listing in conference program
 - One session presentation
 - Plus all benefits included in the Bronze level

- **Platinum Level: \$10,000**
 - Two complimentary conference registrations
 - Prime booth location
 - Signage at conference registration and Exhibitors Reception
 - Appreciation plaque to be awarded at Wednesday luncheon
 - Business card ad and listing in conference program
 - Plus all benefits included in the Bronze level

- **Gold Level: \$5,000**
 - Two complimentary conference registrations
 - Logo and listing in conference program
 - Signage at Exhibitors Reception
 - Plus all benefits included in the Bronze level

- **Silver Level: \$3,000**
 - One complimentary conference registration
 - Logo and listing in conference program
 - Plus all benefits included in the Bronze level

➤ **Bronze Level: \$2,000**

- Listing in conference program
- Representatives from sponsoring companies who attend will be identified as a sponsor on his/her badge
- Link to website
- Plus all benefits included in the Exhibitor level

EXHIBITOR ONLY

➤ **Exhibitor Level: \$1,000**

- Booth space
- Includes lunch and continental breakfast for two exhibitors

Advertising Space Available in Conference Program

<u>Ad Space</u>	<u>Amount</u>
Outside Back Cover (4 color)	\$1,500.00
Inside Back Cover (4 color)	\$1,200.00
Inside facing Back Cover B/W	\$1,000.00
Inside Front Cover (4 color)	\$1,200.00
Inside Facing Front Cover B/W	\$1,000.00
Full Page Tab Index	\$750.00
Half Page Tax Index	\$500.00
Quarter Page Tab Index	\$250.00

Exhibitors' Reception Wednesday Evening November 3, in the Exhibit Hall, 4:30 pm – 6:00 pm

For more information on sponsorship opportunities contact:

Conference Coordinator Jo McAndrews

951-787-9267

sayhijo@empirenet.com

5060 Cherry Hill Drive

Riverside, CA 92507



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Sponsor Registration

Return to: Water Education Foundation
 Attn: Jean Nordmann
 717 K Street, Suite 317
 Sacramento, CA 95814
 (916) 444-6240

Hotel Registration
 DoubleTree Hotel
 222 N. Vineyard Ave.
 Ontario, CA 91767
 (909) 937-0900

PLEASE PRINT CLEARLY

Name: _____

Name of Company: _____

Address: _____

City: _____ State: _____ Postal Code: _____

Contact Person: _____

Title: _____

Work Phone: _____ Fax: _____

E-Mail: _____

Please make check or money order payable to Water Education Foundation

Sponsor Level: _____ Booth: _____

PLEASE COMPLETE A COMPLIMENTARY CONFERENCE REGISTRATION FOR EACH SPONSORED ATTENDEE.

➤ Co-sponsor Level: \$25,000	<u>Ad Space</u>	<u>Amount</u>
➤ Platinum Level: \$10,000	Outside Back Cover (4 color)	\$1,500
➤ Gold Level: \$5,000	Inside Back Cover (4 color)	\$1,200
➤ Silver Level: \$3,000	Inside facing Back Cover B/W	\$1,000
➤ Bronze Level: \$2,000	Inside Front Cover (4 color)	\$1,200
➤ Exhibitor Level: \$1,000	Inside Facing front cover B/W	\$1,000
	Full Page Tab Index	\$ 750
	Half Page Tab Index	\$ 500
	Quarter Page Tab Index	\$250



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COMPLIMENTARY CONFERENCE & EXHIBITOR REGISTRATION

Name of Organization: _____

First Name: _____ Last Name: _____

Badge Name (If different from above): _____

Title/Position: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Contact Person: _____ Work Phone: _____ Ext: _____

Fax: _____ Email: _____

Registration confirmation will be e-mailed

Indicate type of registration (includes lunch) _____ Co-Sponsor (4) Registrations ❖
_____ Platinum & Gold (2) Registrations ❖ _____ Silver (1) Registration ❖
_____ Booth Exhibitors (2) Continental Breakfasts & Lunches

Lunch Choice:

11/3 _____ Vegetarian
_____ Tri-Tip
_____ Chicken

11/4 _____ Vegetarian
_____ Chicken
_____ Salmon

_____ Register me for Continuing Education/Contact Hours (\$20 fee required)

Payment Method:

_____ Check _____ Money Order (Made payable to Water Education Foundation)
_____ Visa _____ MasterCard _____ American Express

Credit Card Number: _____ Exp Date: _____

Signature: _____

(must be signed to process credit card)

To reserve your room at the DoubleTree Hotel call 909-937-0900 and ask for the Water Education Foundation